



# The ALRID News...

## ALRID...

### The Interpreter's Source for Success!

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## PRESIDENT'S MESSAGE



President Melvin Walker

What a time we have had since April 27, 2011. That day was my oldest daughter's 19<sup>th</sup> birthday and the storms blew through similar to a 19 year old girl's fiery personality. I hope at this time you and families are all safe and recovering from all the devastation. We were lucky in that we only lost power for about six days. There is a definite need for qualified interpreters to assist our Deaf citizens during this recovery process. I hope that many of you have contacted your local American Red Cross agency and are getting registered to provide interpreting assistance as needed.

With such devastation our citizens need the best quality of interpreting services available. If you are not Licensed you can still volunteer to assist in many ways but please remember our Code of Ethics and only accept interpreting assignments that you are qualified to

do.

I would like to thank those of you who assisted during the Legislative debates about the funds being transferred out of the Dual Party Relay Board. This motion has passed out of the House of Representatives and Senate. It's now on its way to the Governor's desk for final approval. It's truly a shame that numerous requests, related to the Deaf community, have been denied over the years but so much of it is now on its way to the Education Trust Fund to be used against its intended purpose. The AAD and ALRID haven't given up hope and

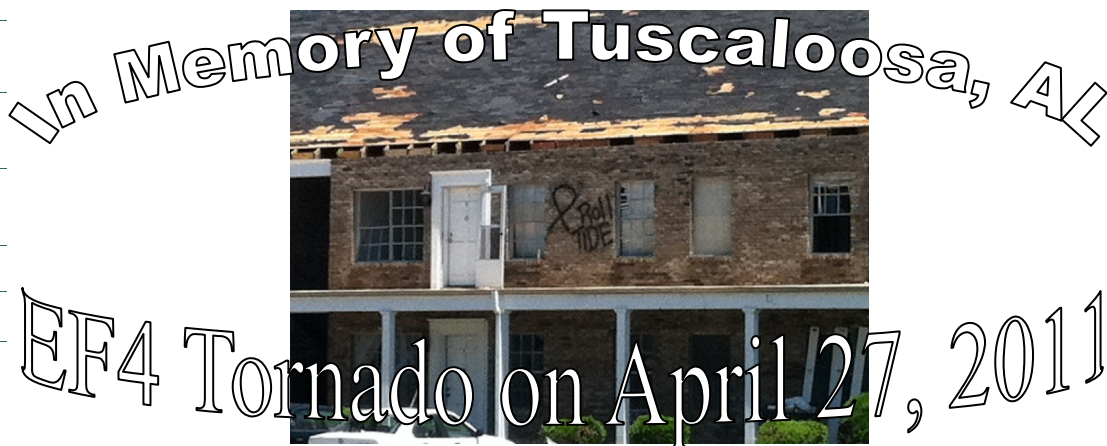
plan to request meetings with vested parties to stop this from happening again.

The AAD Conference is coming up soon! The reduced registration rate is being continued so make plans to attend. You can find more information at [www.aldeaf.org](http://www.aldeaf.org). It is imperative to our professional growth to be active members of the AAD so do your part and register today!

I hope to see many of you at the RID national conference in July. It's not often that we have it so close to home. It's a wonderful opportunity and experiences so if you haven't been before try to make it this year.

If there is anything we can do for you during these trying times please contact me personally and let me know how we can help.

Sincerely,  
Melvin



## A PLACE CALLED "HOME"

BY: APRIL HEADLEY, TROY ITP STUDENT



A Place Called "Home"

**"The best and most beautiful things in the world cannot be seen or even touched, they must be felt with the heart."**  
~Helen Keller~



As Helen Keller once said, "The best and most beautiful things in the world cannot be seen or even touched- they must be felt with the heart." The life of a typical college student involves the everyday griping of dull teachers and past due papers. As you drive through a typical college campus the looks of despair on the faces surrounding you is almost exhausting. However, a simple turn off University Avenue can lead one to a place some call home.

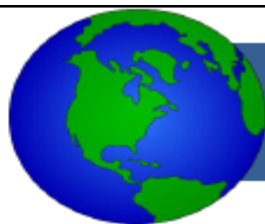
Hawkins Hall is the newest building on Troy University's campus. Although it is a shelter for many areas of study, it is *home* to Troy University's Interpreter Training Program. A home is a place of refuge from the frustrations and dilemmas the "outside" has to offer. A home is also where you

are surrounded with encouragement, acceptance, and motivation from people that some would even call family. The atmosphere that Troy University's ITP brings to its campus is unsurpassable. It is evident that the ITP students are involved in a program they believe in and are willing to sacrifice whatever it takes to ensure its success. Although the student drive is a critical component of any program's success, faculty is equally significant.

The motivation and encouragement that pours out from Troy University's ITP faculty is another element that truly makes the program stand out. Students are offered chances of a lifetime to attend conferences, workshops, and immersions that other programs can simply dream about. Stu-

dents are also offered multiple evaluation opportunities to expand their knowledge and development. None of these amazing opportunities would be possible without the hard work and dedication of the ITP faculty at Troy University. So many different components work together to make Troy University's ITP the future home of thousands of students yet to come.

When looking for an ITP to attend one may ask themselves: why Troy? The answer is simple. If the program desired is one that involves knowledge, support, and development that reaches far beyond what is seen or touched, then Troy University's Interpreter Training Program is the place to be. Why Troy? Because Troy is home, and home is where the heart is.



## Alabama Interpreting Metamorphosis

May 25th begins at 9:00 AM—May 28th ends at 5:30 PM

Betti Bonni from Illinois



AIM TO  
START A  
REVOLUTION

Night Performances  
on May 26th & 27th



CHANGE STARTS  
WITH US

Dr. Keith Cagle from North Carolina



To register online: <https://spreadsheets.google.com/viewform?formkey=dDd1SkF5RJGV1lVeU1lQIFyZm1pYkE6MQ>

To register in mail: <http://troy.troy.edu/education/aslitpclub.html> and then click the AIM link.



# The 2011 RID National Conference Atlanta, GA

**SAVE THE DATE**  
July 17 -22, 2011  
Atlanta Marriott Marquis

Find more vital information to assist you in  
*Growing Globally* in 2011 at [www.rid.org](http://www.rid.org)

- Registration information
- Hotel reservations
- View a tentative conference schedule
- A garden of opportunities for sponsorship, exhibiting and advertising in the official conference program book
- Support staff information

## CONFERENCE SCHEDULE FEATURES

July 18 – Opening Ceremony and Reception  
July 19 – Regional Caucus Night  
July 22 – Closing Ceremony – featuring a keynote speaker who is a leader in the field and dynamic speaker with unique insights into the Deaf community that you will NOT want to miss!

Watch for announcements on featured sessions and exciting and relevant keynote speakers throughout the week.

## EDUCATIONAL SESSIONS

RID is pleased to announce that there will be a variety of tracks geared toward specializations such as the educational, legal and trilingual fields. In addition, we will have a few specialized, more informal educational sessions where you will have the opportunity to learn in a more intimate workshop setting with some of the most respected and recognized educators in the interpreter community.

A preview of a sampling of speakers include: Cathy Cogen, David Evans, Paula Gajewski-Mickelson and Susanne Morgan Morrow. Be sure to check the complete list of educational sessions on the RID conference Web page in late January.

## CONFERENCE REGISTRATION RATES

Registration is now open! Register today to save!

	Early Bird Ends 1.31.2011	Regular Ends 4.30.2011
Member	\$375	\$450
Student/Senior	\$250	\$300
Non-Member	\$475	\$550

## RESERVE YOUR HOTEL ROOM NOW! Atlanta Marriott Marquis

We know the hotel rooms at the Marriott will be gone in a flash! Reserve your room today!

- Single/double - \$149
- Triple or quad occupancy – add \$20 per person
- Suites starting at \$369
- Link directly to the Marriott from the RID Conference page of the RID Web site.
- These rates are available July 13 – 27, 2011, based on availability
- Rates do not include applicable taxes

Please be sure to reserve your hotel room through the link provided on the RID Web site.

Thank you to our  
conference sponsors.  
Paramount Sponsor: \$50,000



Platinum Sponsors: \$15,000



Silver Sponsors: \$5,000

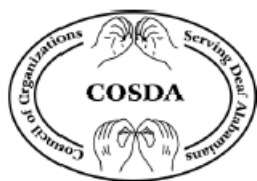


Bronze Sponsor: \$2,500



**SERID 2011**  
**October 15 - 19**  
**Montgomery,**  
**Alabama**  
**Renaissance**  
**Montgomery**  
**Hotel & Spa**  
**Convention**  
**Center**

*Sweet Home*  
**SERID**  
*Fabulous after 40!*  
Montgomery, AL  
October 15-19, 2011



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COUNCIL OF ORGANIZATIONS SERVING DEAF ALABAMIANS  
*Advocacy . . . Cooperation . . . Networking*

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## COSDA Annual Awards Nomination

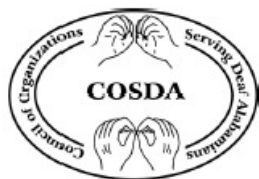
To: Organizations Serving Deaf Alabamians  
From: Rann Gordon, Awards Committee Coordinator

The COSDA Awards Committee is now accepting nominations for our annual awards to be given at the COSDA Annual Luncheon. The luncheon will be held at The Wynfrey Hotel (Riverchase B conference room) in Birmingham AL on June 9, 2011 at 11:00am. Please make every effort to submit a nomination in one or more of the listed categories. We need to continue recognizing the contributions and efforts of the people in our field.

- Employer of the Year – Awarded to any employer who has hired Deaf/Hard of Hearing individual(s).
- Professional of the Year – Awarded to any faculty or staff member of a professional or educational program serving Deaf/Hard of Hearing individuals. This may be a classroom teacher, professor, coach, counselor, VR counselor, speech pathologist, etc.
- Interpreter of the Year – Awarded to any interpreter who has demonstrated a commitment to interpreting and has adhered to the Code of Ethics of the Interpreting profession.
- COSDA Achievement Award – Awarded to a Deaf or Hard of Hearing individual who has demonstrated significant achievements in their vocational, educational, or personal life.
- COSDA Leadership Award – Awarded to a Deaf or Hard of Hearing person who has demonstrated significant leadership by either involvement with the community or professional growth.
- Earl Lindsey Service to the Deaf Community Award – Awarded to anyone who has provided outstanding services/contributions to the Deaf/Hard of Hearing community for a significant period of time.

Nominations must be received by Thursday May 19, 2011. Please assist us in distributing this nomination forms and send in a nomination for a deserving person(s). We appreciate your support of the COSDA Luncheon and Awards.

Send nominations to: Rann Gordon, COSDA Awards Committee  
AIDB EH Gentry  
P.O. Box 698  
Talladega, AL 35161



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COUNCIL OF ORGANIZATIONS SERVING DEAF ALABAMIANS  
*Advocacy . . . Cooperation . . . Networking*

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## COSDA Annual Awards Nomination Form

Please make as many copies as you need. Print Clearly in black ink or type in the nomination. Nomination must be received by

Check one category per nomination:

- ☐ Employer of the Year
- ☐ Professional of the Year
- ☐ Interpreter of the Year
- ☐ COSDA Achievement Award
- ☐ COSDA Leadership Award
- ☐ Earl Lindsey Service to the Deaf
- ☐ Community Award

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Why is this person being nominated? (Include any letters of support you wish to send.)

Nomination submitted by:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Date: \_\_\_\_\_

Send nominations to: Rann Gordon  
COSDA Awards Committee  
AIDB EH Gentry  
P.O. Box 698  
Talladega, AL 35161





COUNCIL OF ORGANIZATIONS SERVING DEAF ALABAMIANS  
*Advocacy . . . Cooperation . . . Networking*

## COSDA Registration Form

The Wynfrey Hotel  
 1000 Riverchase Galleria, Birmingham, AL 35244  
**June 9, 2011**

Name: \_\_\_\_\_ Preferred name on badge: **PLEASE USE YOUR WORK BADGE**  
 Organization/agency: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Videophone: \_\_\_\_\_

**Accommodation(s) Needs:** (check if needed) *\*Requests made after May 19<sup>th</sup>, cannot be guaranteed.*  
*All sessions will have sign language interpreting.\**

Assistive Listening Device (ALD): \_\_\_\_\_ Preferred Type: \_\_\_\_\_  
 Deaf/Blind: Tactile \_\_\_\_\_ SSP \_\_\_\_\_ Other \_\_\_\_\_  
 Other needs (Please specify): \_\_\_\_\_  
 Vegetarian Meal: \_\_\_\_\_

### Registration

**Registration includes:** Awards Luncheon.

***\*\*Confirmation will be sent via email verifying receipt of registration\*\****

◇ AWARDS LUNCHEON \_\_\_\_\_ \$50.00 ( ☒ )  
 ( ☐ ) + TOTAL = \$ \_\_\_\_\_

**Registration form and payments:** Mail to **COSDA, ATTN: Marla Dooley, 602 S. Lawrence St, Montgomery, AL 36104**. Check and money order are acceptable. NO CASH! All checks returned for insufficient funds will be charged a \$20.00 administration fee.

***\*\*Registration due on May 26, 2011\*\****

**Cancellation Fee:** ½ of registration before May 26<sup>th</sup> and non-refundable after the 26<sup>th</sup>. Please contact Marla Dooley at [Marla.Dooley@rehab.alabama.gov](mailto:Marla.Dooley@rehab.alabama.gov)





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COUNCIL OF ORGANIZATIONS SERVING DEAF ALABAMIANS  
*Advocacy . . . Cooperation . . . Networking*

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## 2011 COSDA Award Luncheon

### **Agenda**

- |                    |                       |
|--------------------|-----------------------|
| 10:30 – 11:45 a.m. | Registration          |
| 10:45 – 11:45 a.m. | COSDA General Meeting |
| 11:45 – 12:00 p.m. | Break                 |
| 12:00 – 2:30 p.m.  | Awards Luncheon       |

*Certification of Attendance will be offered at the Registration at 2:30 p.m..*

# CALL FOR PROPOSALS

## Southeast Regional Institute on Deafness

### SERID

October 17-19, 2011

Renaissance Montgomery Hotel and Spa  
Montgomery, AL

The 2011 Southeast Regional Institute on Deafness (SERID) will be held at the Renaissance in Montgomery, AL, October 17- October 19, 2011. SERID focuses on the educational and professional development of individuals who work with consumers who are deaf, deafblind, hard of hearing, and late-deafened. The conference is designed to allow participants to explore cutting-edge principles, strategies, and tools that will enable them to provide accessible services to those they serve. SERID will consist of concurrent sessions, plenary sessions, pre-conference workshops, and exhibits.

**About this Call for Proposals:** A completed program proposal must be submitted by **March 1, 2011**. The presentation and all related materials must be accessible to persons with disabilities. Captioned videos, scripts for auditory materials, large print and Braille copies should be available. We regret that it is not possible to offer honoraria or to waive registration fees for presenters.

**Guidelines for Concurrent Session Presentations (75 minutes):** Presentation proposals should address current information and effective practices, strategies, and tools for services provided to Deaf, Deafblind, Hard of Hearing, and Late-deafened, including: **Rehabilitation, Employment, Interpreters, Deaf Studies, Mental Health, Substance Abuse, Visual and Auditory Assistive Technology, Hearing loss, Tinnitus, Hearing Aids, Cochlear Implants.**

**Deadline for Submitting Conference Proposals is March 1, 2011.**

Completed form should be e-mailed as an attached Word document to Nancy Mascia at [nancy.mascia@rehab.alabama.gov](mailto:nancy.mascia@rehab.alabama.gov)  
(205) 290-4406 (voice)



**2011 SERID PROPOSAL OUTLINE**  
**(Page 1 of 3)**

**Presentation Title**

**Presenter(s)**

Please list the name(s), titles/degrees, professional affiliation, and addresses for all presenters and brief bio with resume/ curriculum VITA.

**Lead Contact Person for Presentation (This person will be responsible for notifying and coordinating with co-presenters.)**

Include complete contact information (address, telephone, fax, e-mail)

**Presentation Abstract**

Please submit a brief description of the proposed presentation (not to exceed 75 words, or 5 lines of type) for inclusion in the conference program book.

**Presentation Summary**

Please attach a summary of the proposed presentation for consideration by the planning committee (not to exceed 500 words).

## Proposal Submission Form

(Page 2 of 3)

### A/V Equipment needs (please check):

☐ Overhead Projector/Screen

☐ Flip Chart

☐ DVD Player/Monitor

☐ LCD Projector/Screen

☐ Other (Please specify)

### \*\*\*NOTE\*\*\*

If you need a computer for your presentation, you must bring your own. However, we need the following information to ensure compatibility:

☐ I am bringing my own computer

☐ PC ☐ MAC

Operating system and version: \_\_\_\_\_

### Communication Mode of Presenter(s) and Accommodation(s) Needs.

(Please list each presenter separately)

Name: \_\_\_\_\_

#### Presenter Mode of Communication

- ☐ Spoken English
- ☐ Do not voice for myself
- ☐ ASL
- ☐ Signed English
- ☐ Other (Please specify)

#### Presenter Accommodation Needs (for Questions From the Audience)

- ☐ Spoken English
- ☐ Do not voice for myself
- ☐ ASL
- ☐ Signed English
- ☐ Other (Please specify)

Name: \_\_\_\_\_

#### Presenter Mode of Communication

- ☐ Spoken English
- ☐ Do not voice for myself
- ☐ ASL
- ☐ Signed English
- ☐ Other (Please specify)

#### Presenter Accommodation Needs (for Questions From the Audience)

- ☐ Spoken English
- ☐ Do not voice for myself
- ☐ ASL
- ☐ Signed English
- ☐ Other (Please specify)

## Proposal Submission Form

(Page 3 of 3)

Name: _____ Presenter Mode of Communication <input type="checkbox"/> Spoken English <input type="checkbox"/> Do not voice for myself <input type="checkbox"/> ASL <input type="checkbox"/> Signed English <input type="checkbox"/> Other (Please specify)	Presenter Accommodation Needs (for Questions From the Audience) <input type="checkbox"/> Spoken English <input type="checkbox"/> Do not voice for myself <input type="checkbox"/> ASL <input type="checkbox"/> Signed English <input type="checkbox"/> Other (Please specify)
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Name: _____ Presenter Mode of Communication <input type="checkbox"/> Spoken English <input type="checkbox"/> Do not voice for myself <input type="checkbox"/> ASL <input type="checkbox"/> Signed English <input type="checkbox"/> Other (Please specify)	Presenter Accommodation Needs (for Questions From the Audience) <input type="checkbox"/> Spoken English <input type="checkbox"/> Do not voice for myself <input type="checkbox"/> ASL <input type="checkbox"/> Signed English <input type="checkbox"/> Other (Please specify)
---	--

**\*\*PLEASE NOTE**\_\_\_\_\_

### Presenter/Presentation Requirements

- Presentation materials and handouts must be accessible to persons with disabilities. Captioned videos, scripts for auditory materials, large print, diskette or DVD, and Braille copies are required.
- If you are demonstrating technology as a part of your presentation, you must bring it yourself.
- Prior to your presentation, you may be contacted by interpreter /CART service(s) to ask questions about these accommodation needs for your specific presentation. The email address of the lead person for your presentation will therefore be given to SERID chairperson for follow up.



## Call for Nominations for SERID 2011 AWARDS



**Outstanding Deaf/Hard of Hearing Citizen:** Presented to a Deaf/Hard of Hearing individual who has exhibited outstanding leadership within the Deaf/Hard of Hearing community.

**Distinguished Service Award:** Presented to an individual who has demonstrated outstanding community leadership, personal achievement, or contributions to Deaf/Hard of Hearing persons.

**Outstanding Educator of the Year:** Presented to an individual who exemplifies the highest standard of the educational profession and who demonstrates extraordinary commitment to educational excellence for the education and welfare of Deaf/Hard of Hearing persons.

**William E. Woodrick Case of the Year:** Presented in recognition of unique and/or outstanding efforts in the rehabilitation of a Deaf/Hard of Hearing individual in employment. Please follow the outline below:

*Identifying Date*

*Background*

*Information*

*Identification of Problems*

*Solution of Problems*

*Placement*

*Summary and Justification for Selection of This Case*

**Outstanding Interpreter:** Presented to an interpreter in recognition of outstanding service to the Deaf/Hard of Hearing community for higher efforts in making communication more accessible and increasing awareness of the need for better communication.

**Employer of the Year:** Presented to an employer in recognition of outstanding efforts in recruiting and hiring persons who are Deaf/Hard of hearing.

# Southeast Regional Institute on Deafness



## 2011 SERID Conference

October 15-19, 2011

Renaissance Montgomery Hotel & Spa Convention Center  
Montgomery, AL



### 2011 SERID AWARDS NOMINATION FORM

Please indicate below for which award you are making this nomination:

- |   |   |
|---|---|
| <input type="checkbox"/> Distinguished Service Award<br><input type="checkbox"/> Outstanding Educator of the Year<br><input type="checkbox"/> Outstanding Interpreter of the Year | <input type="checkbox"/> Outstanding Deaf/Hard of Hearing Citizen<br><input type="checkbox"/> Outstanding Employer of the Year<br><input type="checkbox"/> William E. Woodrick Case of the Year |
|---|---|

Nominee: \_\_\_\_\_

Nominee's Address: \_\_\_\_\_

Nominee's Employer: \_\_\_\_\_

Employer's Address: \_\_\_\_\_

Nominee's Position/Title: \_\_\_\_\_

Nominee's Phone #: \_\_\_\_\_

Nominee's E-mail: \_\_\_\_\_

**I, \_\_\_\_\_, hereby nominate the above named individual for a  
SERID award and verify that the information submitted for this nominee is correct and true.**

Nominator's Name and Position Title: \_\_\_\_\_

Nominator's Address: \_\_\_\_\_

Nominator's E-mail: \_\_\_\_\_

\_\_\_\_\_  
Nominator's Signature

\_\_\_\_\_  
Date

**Attach justification (typed, double spaced)  
to this form and mail to:**

Evon Black, 2011 SERID Awards Chair  
Alabama Department of Rehabilitation Services  
236 Goodwin Crest Drive  
Homewood, AL 35209-0888

**Or e-mail attach this form to:**

Evon.Black@rehab.alabama.gov

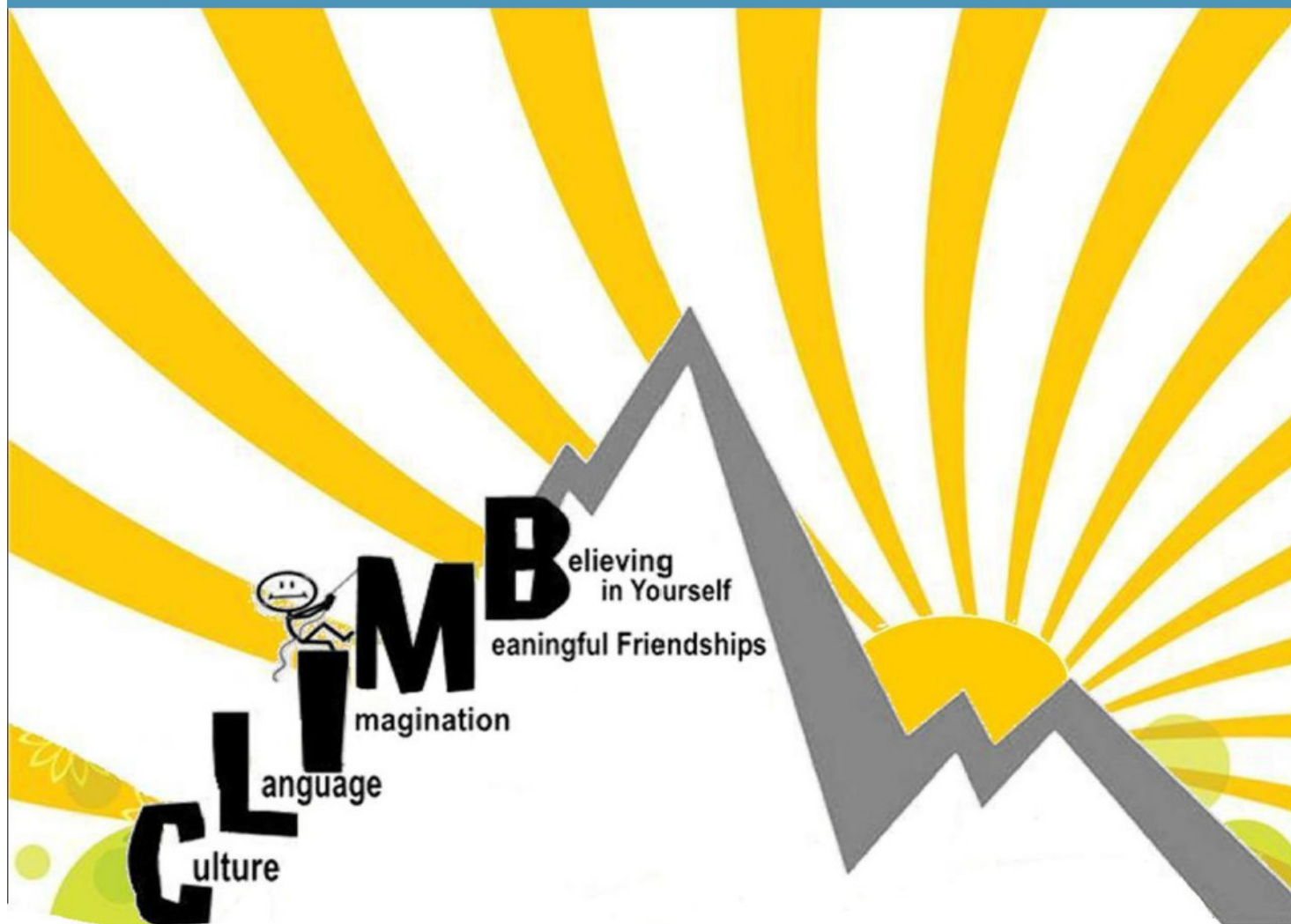
**Submissions are due by September 16, 2011**



Alabama School for the Deaf

# SUMMER ENRICHMENT CAMP

June 12-18, 2011



For additional information contact:  
Lavina Estes at (256) 761-3215 or  
[estes.lavina@aidb.state.al.us](mailto:estes.lavina@aidb.state.al.us)





# Alabama School for the Deaf

## SUMMER ENRICHMENT CAMP

### JUNE 12-18, 2011

Designed especially  
for deaf and  
hard of hearing children  
ages 6-15

Recreation time filled  
with swimming, skating, outdoor  
games, horseback riding, field trips,  
arts & crafts and much more FUN!!!

Assessments in vision,  
hearing, intellectual and social  
maturity are available for potential students

Reservations for admission will be on a  
first-come, first-serve basis – the form below must  
be completed and returned to ensure  
your child can attend camp

**Tuition is  
FREE!**

**Camper: \$10.00 T-shirt payment required**  
**Expenses: \$40 spending money for recreational activities**

#### IMPORTANT REMINDERS:

- Please submit a CURRENT AUDIOGRAM, with this completed form
- After receipt of this registration form and payment for t-shirt, you will receive a camp packet in the mail that will include two forms (physicals) to be completed by the camper's physician.
- We will also need a copy of your INSURANCE CARD and IMMUNIZATION RECORD (blue slip)

### REGISTRATION FORM

Camper's full name \_\_\_\_\_

Previously attended ASD Summer Camp? ☐ No ☐ Yes Years attended: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_ Race: \_\_\_\_\_ ☐ Male ☐ Female

Current School: \_\_\_\_\_

Parent or Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Zip: \_\_\_\_\_

Home: ( ) \_\_\_\_\_ Daytime/Work: ( ) \_\_\_\_\_ Cell: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Please circle T-shirt size: (Youth) Sm Med Lg (Adult) Sm Med Lg XL XXL



Mail reply with enclosed form with \$10 T-shirt fee to:  
ASD Summer Camp / Attn: Lavina Estes / P. O. Box 698 / Talladega, AL 35161  
Telephone: (256) 761-3215

**Deadline for acceptance is April 29, 2011—TUITION IS FREE!!!!!!**

If you have additional questions, please contact the ASD Office (256) 761-3215 (V/TDD)  
or email at [estes.lavina@aidb.state.al.us](mailto:estes.lavina@aidb.state.al.us)

## 2011 Silent Dinner List

At the December 2010 silent dinner, those in attendance developed a list of restaurants as possible locations for the 2011 Silent Dinners. I used this list as a guide and tried to choose different locations and different types of menus. We will continue to meet on the second Thursday of every month. Try to arrive by 6:30 pm to make sure we can get tables. The Silent Dinner is a signing only experience. Please do not use your voice even on the outside of the restaurant. This is a wonderful way to get to know members of the Deaf community, local interpreters and other persons interested in sign language in the Birmingham area. Please feel free to e-mail me back if you need more information regarding a location. We hope you will join us.

Thank you so much, Patty Sransky (patty.sransky@rehab.alabama.gov)

<del>January 13</del>	<del>Red Lobster (1030 Montgomery Hwy, Vestavia)</del>
<del>February 10</del>	<del>Newk's (2800 Cahaba Village Plaza, Suite 130, Hwy 280)</del>
<del>March 10</del>	<del>Habanero's (1477 Gadsden Hwy-Trussville)</del>
<del>April 14</del>	<del>Olive Garden (Galleria)</del>
<del>May 12</del>	<del>Mellow Mushroom (920 Inverness Corners, Hoover)</del>
<del>June 9</del> June 10	The Fishmarket (612 22 <sup>nd</sup> St. South, B'ham)
July 14	Jim n Nick's BBQ (1660 Gadsden Hwy, Trussville)
August 11	Chuy's (Summit on Hwy 280)
September 8	Outback Steakhouse (281 Lakeshore Parkway)
October 13	Kobe Japanese Steakhouse (Hwy 280)
November 10	Red Robin (5021 Pinnacle Square, Trussville)
December 8	Macaroni Grill (Summit Shopping Center)

# Alabama Registry of Interpreters for the Deaf

## Membership

<b>Application</b>		<b>Fiscal Year: July 1, 2010 – June 30, 2011</b>	
Name			
Address			
City-ST-Zip Code			
<b>Contact Preference:</b>			
Phone			
Email			
RID Member: (Circle one)	Yes	No	RID member number:

<b>Payment:</b>	
ALRID Membership Dues - \$30.00	
ITP Student Dues - \$15.00	
Donations: Scholarship Fund	
Training Fund	
After June 30 <sup>th</sup> , add \$5.00 Late Fee	
<b>TOTAL:</b>	



<b>Information:</b>	
Local Division:	
Credentials:	
Newsletter: (circle one)	Email    or    Postal

**Payable to: ALRID or join online at [www.alrid.org](http://www.alrid.org)**

Check or money order can be made payable to **ALRID** and will serve as your receipt.  
*ALRID shall assess a \$25.00 fee for each check returned due to insufficient funds.*

**Send application and payment to:**

Sereta Campbell, Secretary of ALRID  
 200 University Blvd  
 Tuscaloosa, AL 35401  
 205.759.0314  
[Sereta.Campbell@mh.alabama.gov](mailto:Sereta.Campbell@mh.alabama.gov)

**FOR OFFICE USE ONLY:**

Date received:

Check #:





Editor, The ALRID News  
% Amelia J. England, ADRS  
1305 James I. Harrison Jr. Pkwy East  
Tuscaloosa, AL 35405

Videophone: 205-210-4067  
Fax: 205-554-1369  
E-mail: [amelia.england@rehab.alabama.gov](mailto:amelia.england@rehab.alabama.gov)

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**We're on the web!**  
**[www.alrid.org](http://www.alrid.org)**

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## **The ALRID News**

### **ADVERTISING!**

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### **NEWSLETTER INFORMATION**

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**Issue 4: JAN/FEB Submissions Deadline: JAN 15**

**Issue 5: MAR/APR Submissions Deadline: MAR 15**

**Issue 6: MAY/JUN Submissions Deadline: MAY 15**